

## Everett Public Library

### Main Library (North Everett)

2702 Hoyt Ave. / (425) 257-8000

Monday – Wednesday 10 a.m. – 8 p.m.  
 Thursday – Friday 10 a.m. – 6 p.m.  
 Saturday 10 a.m. – 5 p.m.  
 Sunday 1 p.m. – 5 p.m.

For an up-to-date schedule please visit:

<http://epls.org/about/location-hours>

### Sno-Isle Libraries

Mill Creek Library

15429 Bothell Everett Hwy, Mill Creek  
 425-337-4822

Monday – Thursday 9 a.m. – 8 p.m.  
 Friday – Saturday 10 a.m. – 6 p.m.  
 Sunday 1 p.m. – 5 p.m.

### Everett Public Schools Library Schedules

School	Days/Hours
	<b>Weekdays Only</b>
Cascade HS	6/26–6/30, 7/19, 8/14–8/31 9 a.m.–12 p.m.
	<b>Weekdays Only</b>
Everett HS	6/26–6/30, 8/14–8/31, 9/1, & 9/5 7/20, 8/15– 9/6 8 a.m.–2 p.m.
	<b>Weekdays Only</b>
Jackson HS	6/23, 6/26, 6/27, 7/12, 7/26, 8/9, 8/14–9/1 9 a.m.–12 p.m.

Return this brochure and all activities to your English teacher by Friday, September 15, 2017.

Schools with a 75% participation rate will be presented with a banner at a school board meeting in October.

## Summer Reading Incentives

Students will receive rewards for reading two books, three books, and more than three books. An activity must be completed for each book read.

**Two books**—Name entered into a drawing for a variety of \$25 gift cards and recognition at a school assembly.

**Three books**—Name entered into a drawing for a variety of \$25 gift cards, recognition at a school assembly, name published in *The Daily Herald*, and name entered into a drawing for a free "Y" student membership.

**More than three books**—All of the above plus your name entered into a drawing for a Kindle tablet.

If you **do not** want your child's name printed in *The Daily Herald*, please sign here.

Parent / Guardian signature \_\_\_\_\_

### Books Read for AR Points

Book Title	AR Points Earned

### On line Resources

#### Everett Public Schools Summer Reading

[www.everetsd.org/summerreading](http://www.everetsd.org/summerreading)

#### Project Gutenberg

[archive.org/details/gutenberg](http://archive.org/details/gutenberg)

**Bookbub**— [www.bookbub.com/home](http://www.bookbub.com/home)

**SYNC**—[www.audiobooksync.com](http://www.audiobooksync.com)

(Free summer audiobook program for 13+ years old)

#### Everett Public Library

[www.epls.org/how/download-ebooks](http://www.epls.org/how/download-ebooks)

**Sno-Isle Libraries**—[www.sno-isle.org](http://www.sno-isle.org)

**Wattpad**—[www.wattpad.com](http://www.wattpad.com)

#### Reading Resolutions

[www.blog.sno-isle.org/bibliofiles/](http://www.blog.sno-isle.org/bibliofiles/)



## 2017 Summer Reading Adventure



*When school ends, summer reading begins!*

Required for all **Jackson High** students **entering** grades **9, 10, 11, & 12**

Name \_\_\_\_\_

First \_\_\_\_\_ Last \_\_\_\_\_

Student ID #: \_\_\_\_\_

Next Year's Grade: \_\_\_\_\_

Next Year's School: \_\_\_\_\_

Number of books read: \_\_\_\_\_

Return this brochure and all activities to your English teacher by Friday, September 15, 2017.

## Summer Reading Guidelines

1. Read the required book(s) from the English course book list.
2. Read other books of your choice that are at or above your reading level.
3. Choose **one** of the following activities for each book you read.

### Activities:

- a. Choose and copy three quotes from the book that best represent the main character and include the page number for each quote. Based on the quotes, write a short paragraph about how the character changes throughout the book and interacts with other characters.
- b. Draw an object that symbolizes the theme(s) or central idea(s) of the book. Explain why you chose the object you did.
- c. Write a poem that illustrates how a major conflict in the book influenced a character's self-identity or ideas about the world.
- d. Create a comic strip that summarizes your book.
- e. In a short paragraph, explain how this novel is a product of the author's experiences, biases, and background. How is the author's work contributing to discussion or conversations about events in the time period of the book's setting?
- f. Take an Accelerated Reader (AR) test and record the title of the book and AR points earned. Your points earned and books read will be verified through a report generated by the AR reporting system.

Between July 1, 2017 and August 31, 2017 go to <https://rdiweb.everett.k12.wa.us/> to take an **Accelerated Reader (AR)** test. Log in with your six digit student ID number and the same password you use at school. AR tests can be taken anywhere you have internet access.

## English I

You are **required** to read **one** book from this list. Additional books are free choice.

***Absolutely True Diary of a Part Time Indian*** by Sherman Alexie (2007)

***Great Expectations*** by Charles Dickens (1861)

***Between Shades of Gray*** by Ruta Sepetys (2011)

***Eleanor and Park*** by Rainbow Rowell (2013)

***The Reluctant Journal of Henry K. Larsen*** by Susin Nielsen Fernlund (2012)

***Ready Player One*** by Ernest Cline (2011)

## English I Honors

**Required:** ***Fahrenheit 451*** by Ray Bradbury (1953)

**Required:** ***The Murderer (short story)*** by Ray Bradbury (1954) Go to [www.everettsd.org/summerreading](http://www.everettsd.org/summerreading) to read the short story.

**Required:** Pick one book from the English I list  
Anything over the three required is free choice.

## English II

You are **required** to read **one** book from this list. Additional books are free choice.

***Persepolis*** by Marjane Satrapi (2003)

***The Alchemist*** by Paulo Coelho (1994)

***A Thousand Splendid Suns*** by Khaled Hosseini (2007)

***In the Time of Butterflies*** by Julia Alvarez (1994)

***The Boys from Little Mexico*** by Steve Wilson (2010)

***The Other Wes Moore*** by Wes Moore (2010)

***Angela's Ashes: A Memoir*** by Frank McCourt (1998)

## English II Honors

**Required:** ***A Thousand Splendid Suns*** by Khaled Hosseini (2007)

**Required:** Pick one book from the English II list  
Anything over the two required books is free choice.

## English III

You are **required** to read **one** book from this list. Additional books are free choice.

***Tuesdays with Morrie: An Old Man, a Young Man, and a Life's Lesson*** by Mitch Albom (1999)

***Boys in the Boat: Nine Americans and Their Epic Quest for Gold at the 1936 Olympics*** by Daniel Brown (2013)

***Fast Food Nation*** by Eric Schlosser (2001)

***Glass Castle*** by Jeannette Walls (2005)

***Joy Luck Club*** by Amy Tan (1989)

***Nickel and Dime*** by Barbara Ehrenreich (2001)

***The Color of Water: A Black Man's Tribute to His White Mother*** by James McBride (2006)

***Adventures of Huckleberry Finn*** by Mark Twain (1884)

## English III Honors

**Required:** ***Boys in the Boat: Nine Americans and Their Epic Quest for Gold at the 1936 Olympics*** by Daniel Brown (2013)

**Required:** ***Beloved*** by Toni Morrison (1998)

Anything over the two required books is free choice.

## English IV

You are **required** to read **one** book from this list. Additional books are free choice.

***Song of Solomon*** by Toni Morrison (1977)

***All the Light We Cannot See*** by Anthony Doerr (2014)

***Animal Dreams*** by Barbara Kingsolver (1990)

***Songs of Willow Frost*** by Jamie Ford (2013)

***The Immortal Life of Henrietta Lacks*** by Rebecca Skloot (2010)

***Into Thin Air: A Personal Account of the Mt. Everest Disaster*** by Jon Krakauer (1998)

***Dracula*** by Bram Stoker (1897)

## UW English

You are **required** to read **one** book from the **English IV** list. Additional books are free choice.

## UW English Humanities

You are **required** to read **one** book from the **English IV** list. Additional books are free choice.

## AP Language

You are **required** to read **one** book from the **English IV** list. Additional books are free choice.

## AP Capstone

Summer Reading—check the JHS website for your AP Capstone teacher's webpage.